



# Whitman County BAT

Monthly Meeting  
(2<sup>nd</sup> Monday, 3-4pm)

## Agenda

January 9, 2023

### 1. Announcements/Updates

- a. Introductions
- b. BAT Meeting with Senator Cantwell's staff (Jody and Calvin)
- c. Digital Navigator grant update (Cody)
- d. SBO NOFO #2 submission update (Kara/Kalvin)
- e. County mapping/shape files (Kalvin)
- f. Other updates (NTIA, SBO, WSU Extension, NoaNet, etc.)

### 2. Discussion/Decision

- a. FCC map verification progress – more we can do? – January 13 deadline
- b. Invitations to new members (Jody)
- b. WSU Extension/plan workshops

### Potential Projects List

- a. **Digital Equity and Inclusion (DE planning pieces?)**
- b. **Affordability – ACP toolkit**
- c. **Workforce Development (Porchlight certification for communities, AWB remote online cert)**
- d. Economic Development (Mashup Labs course for would-be entrepreneurs)
- e. Healthcare (online mental health services)
- f. Agriculture
- g. Education
- h. Social Services
- i. Local governments
- j. Devices
- k. Public safety