



Whitman County BAT
Monthly Meeting
 (2nd Monday, 3:30-4:30pm)

Agenda

March 13, 2023

Join Zoom Meeting:

<https://us02web.zoom.us/j/82825366850?pwd=NXJWVXE3dzMrU29pUHU3UGFubmdmdz09>

Meeting ID: 828 2536 6850

Passcode: 290526

ANNOUNCEMENTS		
<i>Announcements:</i>		
<ul style="list-style-type: none"> <i>If anyone would like to volunteer for one of the subteams (Community Outreach, Infrastructure, or Digital Equity) please let Jody know via email</i> <i>Notes from the latest meeting with Senator Cantwell’s staff can be found on the website.</i> 		
DISCUSSION/DECISION		
1.	General updates	Jody
2.	ISP involvement Invite all county ISPs to our monthly meeting every month, or only particular meetings (and we devote most of the meeting to ISP-related discussion)? Other ideas?	Jody
3.	Worksheets <ul style="list-style-type: none"> Worksheets 6 - Goals Worksheets 14 – Digital Equity Asset Inventory 	Jody Cody
4.	Survey update	Garren
5.	Utility data request status	Paul/Nick
6.	Digital Navigator grant update	Cody